



Tri-Parish Communities of

ST. AGNES—IRON RIVER

ST. CECILIA—CASPIAN

IMMACULATE CONCEPTION—WATERSMEET

April 10, 2022

Mass Intentions for St. Agnes and St. Cecilia

SATURDAY, April 9

ST A 4:00 PM +Bob Haydon
by his wife Micki & family

SUNDAY, April 10—Palm Sunday

ST C 8:00 AM +Robert J. Maki—date of birth & death
by Dean & Jeanne Kaczorowski

ST A 10:00 AM +Bud Taetsch
by Tim & Bonnie Peruzzi

ST C 12:00 PM +Dolores & +Gerald Jurecic
by their children

MONDAY, April 11, NO MASS

TUESDAY, April 12

ST A 5:00 PM Rosary
ST A 5:30 PM +Matt Butorac
by Lisa McMullen

WEDNESDAY, April 13

ST A 7:30 AM Rosary
ST A 8:00 AM +Diane & +Bob Scalcucci
by Linda, Denise & Gina
NO ADORATION THIS WEDNESDAY

HOLY THURSDAY, April 14

ST C 5:30 PM +Angeline Abata-Reiser/by daughters
ADORATION follows until 11pm at St. Cecilia
ST A—NO MASS
ADORATION 7:30pm until 10PM at St. Agnes

GOOD FRIDAY, April 15

ST C 12:10 PM—PASSION SERVICE
ST A 2:30 PM—PASSION SERVICE

HOLY SATURDAY, April 16—EASTER VIGIL

ST A 4:00 PM +Jackie Bomaster
by Don

EASTER SUNDAY, April 17—The Resurrection of the Lord

ST C 8:00 AM For the parishioners
ST A 10:00 AM +Eleanor Ochylski
by Edward Ochylski
ST C 12:00 PM +Douglas McGreaham
With love from his mom Mitzi
and family.

~Hand sanitizer is always available at the entrances~

SCRIPTURE READINGS

Apr 11 Mon Is 42:1-7 Jn 12:1-11

Apr 12 Tues Is 49:1-6 Jn 13:21-33, 36-38

Apr 13 Wed Is 50:4-9a Mt 26:14-25

Apr 14 Thu Evening: Ex 12:1-8, 11-14/1 Cor 11:23-26

Apr 15 Fri Is 52:13—53:12 Heb 4:14-16 Jn 18:1—19:42

Apr 16 Sat Vigil Gn 1:1—2:2 Gn 22:1-18 Ex 14:15—
15:1 Is 54:5-14 Bar 3:9-15 Ez 36:16-17a Rom 6:3-11

Apr 17 Sun Acts 10:34a, 37-43 Col 3:1-4 Jn 20:1-9

WELCOME

PRO LIFE CORNER

**“Human rights are not a privilege
conferred by government.
They are every human being’s entitlement
by virtue of his humanity.”
-St. Teresa of Calcutta**

Glimpses of the Life of Venerable Bishop Baraga

**“It does one good, in this cold world of ours, where there is
so much more ostentation of charity, than genuine, disinter-
ested love, to meet with those who will give cheerfully and
without a thought of earthly compensation.”
*Fr. Jacker to Bishop Spalding as he gave \$50 to help our
Diocese.***

St. Vincent de Paul

**Today is Palm Sunday and the beginning of the holiest of
Christian weeks. Let us pray for the grace to take up our
own cross and to follow Jesus through death to new life.**

As you make your donation to the Society of St. Vincent de Paul,
know that you are a sign of God’s love to those who carry their
cross of suffering and pain.

Community Easter Dinner

The meal is FREE and all are welcome!

St. Agnes Parish Hall—Easter Sunday

Delivery will begin at 11:30am

Take-outs may be picked up at NOON

Dine-in from 1:00—3:00pm

**Last day to call & get on the list for delivery or take-out is
THURSDAY, APRIL 14—to get on the list call:
265-4557....If there is a problem with leaving a message
or getting through on this number, please call:
Janet at 265-5820**

Donations to help the people of Ukraine

Here are the preferred organizations using secure online giving or mail checks
directly to them: Catholic Relief Services, learn more at—crs.org, Mail checks to:
228 W. Lexington St., Baltimore, MD 21201-3413,
USCCB, learn more at—usccb.org,
Knights of Columbus, learn more at—kofc.org, Mail checks to: K of C Charities, Inc.,
PO Box 1966, New Haven, CT 06510-1966

This week our featured sponsor is:
Knights of Columbus—Council 2300
“The experience of a lifetime.”
To find out more about joining call:
265-2531

GOSPEL MEDITATION—April 10, 2022—Palm Sunday of the Passion of the Lord

Pope St. John Paul II rightly taught, “To believe in Jesus is to accept what he says, even when it runs contrary to what others are saying. It means rejecting the lure of sin, however attractive it may be, in order to set out on a difficult path of Gospel virtues.” Acceptance, rejection, suffering, betrayal, fear, reluctance, persecution, and painful, undeserved and unjust death are all played out in dramatic fashion today. Jesus spoke of God’s unconditional love, mercy, and forgiveness. Who doesn’t like hearing about love, especially God’s? Jesus did not have backs turned on him, face intense suffering, and succumb to a horrific death because he spoke of God’s love. All of those things occurred because of the implications of actually believing in God’s love.

God’s love comes with an intimate and equal bond with love of neighbor. This moves the believer outward to truly see their brothers and sisters as equals and compels them to work for a world that mirrors God’s kingdom: a world based on justice, peace, mercy, and forgiveness. Sometimes, people want to keep God’s love to themselves and use it solely for their own benefit. When they only want to use God’s love to justify their own intentions and for their own projects, problems occur.

Sin makes something hurtful, destructive, and self-serving look very attractive and justifiable. The lure of sin creates friends who begin to believe the lie that the sin expounds. This is what happened on Calvary. When you begin actually doing what Jesus is saying and translate love into action, it inevitably will upset popular and longstanding conventions and structures. Many of these serve to protect status, foster personal gain and success, and further divide those who have from those who do not. Most people who hear the Gospel are attracted to what they hear, at first. When they realize that it means standing apart from popular opinion, even if that opinion is against the Gospel and sinful, they cower back in fear and join the throngs shouting, “Crucify him!” There is an ambivalence found in many believers as they struggle with whether their belief is strong enough “to set out on the difficult path of Gospel virtues.”

It takes a lot of courage to admit that the system is broken. It takes even more courage to point out the sin. And it takes an unbreakable love of God to then accept the consequences of doing so. ©LPi

Don’t forget..... Soup & Bread Supper following Stations of the Cross

3:10pm Stations—St. Agnes & 5:10pm Stations—St. Cecilia

**April 8th will be the last Friday for Stations of the Cross & Soup Supper.
Come and spend time with parish family
while enjoying a delicious Lenten meal.
All are welcome!**

PLEASE PRAY FOR OUR SICK

Roland Kwasny, Mike Manfrom, Cheri Dennis, Doug Damp, Robert LaMarche, Kelly & Stacy Williams, Gary P. Johnson, August Menghini, Cari & Pierce Dzanbazoff, Jody Pederson, Debbie Ponzio Clark, Chris Bal, Betty Webber Williams, Mary S., Shelly Silfven, Lee Routheaux, Sharon Warner, Patricia Sebastian, Jacob Tomasoski, David Eberhard, Joyce Singleton, Jerry Schinella, Ed Lau, Juanita Frostell, Tony Fittante, Leila Hope Adamson, Stephanie Tinkey, Zachary Lambert, Shannon DeRoche, Mary Ann VanWagner, Alyce Westphal, Kathleen Miller, Jerry Koski, Arla Thomas, Jayni Angeli, Jim Condon, Teresa Cristan, Regina Robinson, Sandy Moln, Adam Wilson, Marge Phillips, Frances Kozicki, Sue Hanmer, Lois Langford, Mitzi McGreaham, Ron Sykora, Nancy Russo, John Brunswick, Gary Lane, Donna Paraventi, Nancy Clements, Julie Powell, David Coates, Bob & Dolly Watts, Barbara B., Chelsie Hartline, Rhonda Angeli, Katherine Sporer, Mike McIntosh, Ray Cole, Dr. Chuck Newby, Ann Marie Kenny, Lois Brown, Al Anderson, Tom Roth, Don McDonald, Dave Juncer, Tootsie Amelio, Kevin Ellis, Jim Fleury, Edward “Ta Wash” McGeshick, Marlene Locke, Jason Locke, Lois Moln-Brown, Elizabeth Parchim, Butch Redig, Carole Mottes, Kate, Ken Shimun, Jeanne Novak-Smith, Tom Ingold, Gloria Wills, Sara Grahm, Fay Grahm, Bob Lantz, John Otto, Jerry Petts, Matt Sherman, Dixie Lee Denis, Phil Jensen, Pat C., Tom & Kristina Korpi, Vickie, Everett Angeli, Preslie Mantsch, Terri, Theresa LaFountain, Mary Woodworth, Lavinia, Alex, Marion, Fr. Jeffrey Kurtz, all affected by COVID-19, Ava Gauthier, Maggie, Seantel Duda, Matt Greig, Dennis Day, John Cummings, Shannon Housveiner, Julie Brown, Craig Barker, Eddie Meyers, Rob Johnson, Emma St. Peter, Cathy Johnson, Bobby Cheetham, Cara Kapczynski, Jim Mangone

CHANGE COLLECTION:
CANISTERS ALWAYS AT THE ENTRANCES

Nursing Facility Masses—on hold for now

Adoration—St. C follows Fri. 8am Mass

Adoration—St. A follows Wed. 8am Mass

Holy Hour—St. Agnes

Last Sunday of the month

3pm—4pm (doors open at 2:45pm)

Holy Name Men’s Club

Second Sunday of the month—after 8am Mass

Father Sartorelli Hall

Knights of Columbus

Second Thursday of the month—6pm

St. Agnes Little Flower Room

St. Agnes Altar Society

Second Tuesday of the month—1pm

Little Flower Room

St. Anne’s Society of St. Cecilia

Third Tuesday of the month—12 Noon

Fr. Sartorelli Hall—**NEW DAY & TIME**

~ORM (Outreach Ministry)~

Third Thursday of the month at 6pm

St. Agnes Little Flower Room

Study in the Bible

Mondays—6pm—Fr. Sartorelli Hall—St. Cecilia

Tuesdays—10am—Little Flower Room—St. Agnes

Presented by Joe Velie

Devotion in Honor of our Mother of Perpetual Help

Tuesdays—after 5:30pm Mass—St. Agnes

Thursdays—after 8am Mass—St. Cecilia

Families at His Feet/Adoration

6pm—7pm, last Wed. of the month—NO CCD classes
this day, all children and adults will meet in the
St. Agnes Church for music, adoration, and more.

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All other Wednesdays there will be Adoration
for adults from 6pm—7pm,
while youth are at Religious Ed.

No contributions information due to early
publication of the bulletin.

The Easter Triduum

Each liturgy of the Triduum unfolds another piece of Christ’s paschal mystery (his crucifixion, death and resurrection). Prepare children for what they might encounter in the liturgies that is different from ordinary Mass. Talk about the symbolism of these traditions. Challenge them to note and share their own observations (besides the fact that the liturgies tend to be longer).

Invite the family to take part in your plans for Holy Week. Talk about the significance of the events and solicit their ideas for what devotions speak most to them. You might be surprised and end up at adoration or prayer at midnight. Letting children lead the way gives them ownership and allows for spiritual transformation that might not always be possible when we set the guidelines.

Taken in part from OSV Take Out